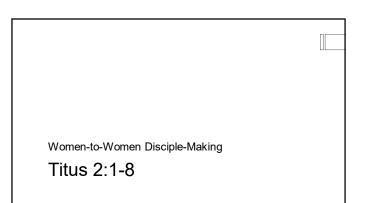
"male and female He created them." (Gen. 1:27)

God's Grand Design

The Beauty of Biblical Complementarity (pt. 13)



Titus 2:1-8

¹ But as for you, speak the things which are fitting for sound doctrine. ² Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance. ³ Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, ⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

Titus 2:1-8

⁶ Likewise urge the young men to be sensible; ⁷ in all things show yourself to be an example of good deeds, *with* purity in doctrine, dignified, ⁸ sound *in* speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us...

¹⁵ These things speak and exhort and reprove with all authority. Let no one disregard you.

Titus 2:1-8

Context:

- Titus has the Apostle Paul's authority and instruction to set the churches at Crete in order (c.f. 1:5)
- Titus was to appoint qualified men as elders, silence false teachers and speak "healthy" doctrine

Women-to-Women Ministry

- 1. The Necessity
 - based on the unique design and function of woman from men
 - while under pastoral leadership, the ministry is best fulfilled by godly women

Women-to-Women Ministry

- 2. The Means
 - relational discipleship informed by godly character
 - includes "teaching what is good"

Women-to-Women Ministry

- 3. The Goal
 - · to live out the principles of biblical womanhood
 - love their husbands and their children
 - $\ -$ be sensible and pure and virtuous
 - manage household responsibilities
 - be subject to their own husbands

Women-to-Women Ministry

- 4. The Grounds
 - The grace of the gospel overcomes ungodliness, enables righteousness and implants a certain and blessed hope